



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5521

SERIAL NUMBER 09/665,303	FILING DATE 09/19/2000  RULE	CLASS 604	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. 17648-0014
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

## APPLICANTS

John T. Santini Jr., Belmont, MA;

 Michael J. Cima, Winchester, MA;  
 Robert S. Langer, Newton, MA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 09/022,322 02/11/1998 PAT 6,123,861  
 which is a CIP of 08/675,375 07/02/1996 PAT 5,797,898

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/14/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 9	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials				

## ADDRESS

29052  
 SUTHERLAND ASBILL & BRENNAN LLP  
 999 PEACHTREE STREET, N.E.  
 ATLANTA, GA  
 30309

## TITLE

Microchip drug delivery devices

FILING FEE  RECEIVED 3564	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---